## **State of South Dakota**

## Candidate's or Committee's Report of Receipts and Expenditures RECEIVED

Candidates and candidate committees: File in the office where you filed your nominating petition.  NOV 2 2 2004
PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office, 500 E Capitol Ave., Pierre, SD 57501-5070 S.D. SEC. OF STATE
See pages 9 & 10 of the Guideline Book for specific instructions on completing this report.
Name of Candidate or Committee Tripp County Democrets
Complete Mailing Address 32551 271 st Street, Hamily Sh 57534
Name of Person Making Report Freya Simpson Daytime Phone Number 605-842-3220
If you are a candidate, what office are you seeking?
If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.
Por-General Compaign Report
Type of Report (See pages 4 & 5 of Guideline Book) Tripp Country Democrats
For Reporting Period Ending (See pages 4 & 5 of Guideline Book) 60-23-04
***************************************
The following verification must be completed before submitting report.
VERIFICATION OF PERSON MAKING REPORT
I
Date: November 1, 2004 Trul Sampson
Candidate Signature of Signature of Committee Treasurer of Chairperson

Revised July 2001

Appendix B	Α	ppen	dix	В
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Name of Candidate or Committee Inpp Con Democrats					
For the reporting period ending 10 -23 -2004					
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Schedule A — Direct Contributions  This schedule is used for reporting all direct contributions. You must keep a record of all contributors, but for this report you may combine all contributions of \$100 or less from individuals and the same from political parties and enter these sums as unitemized contributions on their respective lines below and on the next page. Any contribution of more than \$100 or aggregate during a calendar year from an individual or political party and all contributions from PAC's must be entered as a separate item (itemized) giving the amount, name, address and place of employment (if applicable) of the contributor. Each type of contributor has their own section for itemization. This schedule may be duplicated if you need more space, or you may attach additional sheets of paper.					
Unitemized Contributions from In	dividuals:		*\$	N/A	
Itemized Contributions from Indiv	viduals			t i	
.,	** 43	Place of Employment		. <sub>.</sub>	
Name	Residence Address	(Name of Employer)	٦ .		
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**Total of Itemized Contributions from Individuals:** 

ame of Candidate or Committee Trips to Democrets	Appendix
or the reporting period ending 10-23 - 2004	
Schedule A – Direct Contribut	tions (continued)
nitemized Contributions from Political Parties:	*\$ <u> </u>
emized Contributions from Political Parties	·
Party Name	Address
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tal of Itemized Contributions from Political Parties:	* <u> </u>
	•
emized Contributions from Political Action Committees (PAC's) - All o	
PAC Name	Address \$ U/A
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otal of Itemized Contributions from Political Action Committees:	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$

Name of Candidate or Committee:	Tripp Co. Democrets	
· · · · · · · · · · · · · · · · · · ·	0-23-2004	
Schedule List on this schedule fund-raising events held to	B - Fund-Raising Events Proceeds raise money for the candidate and the net proceeds doution results in their aggregate being more than \$100	
Type or Name of Event		Net Proceeds
Bake Sale		780.91
Book Sale		3257 -
audit Raffle		177
and the second s	<u> </u>	
Total:		1,282,91
Nature of Non-Cash Contribution	oyment must be reported.  Name, Residence Address & Place of Employment	Estimated Value
Total:		N/A
-	Schedule D - Other Income earned or other income which is not a direct contribu	•
Source of Income	<u> </u>	Amount
Donations Lollected		74.50
1		
Total:		74.50

Name of Candidate or Committee:	Tripp Co.	Democrets	
For the reporting period ending:	10-23-2004		•

Schedule E - Expenditures

This schedule is to report all expenditures relating to a candidate's campaign. Line items have been provided for reporting common expenses. All other expenses should be listed. All contributions to candidates and committees must be listed individually.

Expenses		Contributions Made to Candidates and Committees	
tem	Amount	Name of Candidate or Committee	Amount
Advertising	198, 30	Doris Miner	300,-
Consulting	بد	Liver English	300,-
Postage	<u> </u>	Dairid Reis	200, -
Printing	ئىر ئ		
Rent	300,-	Total	100-
Salaries	٠-,٠		
<b>Felephone</b>			
Fravel	٠.,		
Utilities			
List other expense	List other expense		
items below	amounts below		
Books	270,35		
Total	768.65		
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	•		stal 1,568

or the reporting perio	d ending: 10 123 - 2004	
	Schedule F - Debts and Oblig	vations
is schedule is to report all o	f the candidate's campaign obligations which are unpated, estimate the amount of the obligation.	aid at the end of the reporting period. If a s
been contracted but not bi	lled, estimate the amount of the obligation.	
wed to:	Purpose:	Amount
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otal Obligations:		

Name of Candidate or Committee: Inipp 10.

Nai	me of Candidate or Committee: 1 ripp	Lo. Democrets	
For	the reporting period ending: $10^{1/2}$	3-2004	
	s summary sheet will give a brief outline of all campa in the schedules previously completed.	Summary Page age sign finance activity during this reporting period.	Please transfer all totals
1.	Amount on hand, if any, at the beginning of	f the reporting period:	\$ 1,292.29
2.	Receipts		
	Schedule A - Direct Contributions	\$	
	Schedule B - Fund-Raising Events	\$ 1,2P2.91	
	Schedule C - In Kind Contributions	\$	·
	Schedule D - Other Income	\$ <u>74.50</u>	
	Total of all Receipts	\$ <u>1,357.41</u>	
3.	Total Monetary Receipts (A+B+D)		\$ <u>1,357.4</u> 1
4.	Candidate's Personal Contribution to Own	Campaign	\$
5.	Monetary Loans to Candidate or Committee	ee During Reporting Period	\$
6.	Monetary Loans Repaid During Reporting	Period	\$
7.	Expenditures - Schedule E		\$ 1,568.65
8.	Unpaid Obligations - Schedule F	\$	:
9.	Amount on hand at the close of this report This should equal lines $(1+3+4+5) - (6+7)$	<del></del> -	\$_1.081.05

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